

FILED  
 GREENVILLE, S.C.  
 JUL 27 4 33 PM '82  
 DONNA HERSLEY  
 R.M.C.

BOOK 1576 PAGE 268

BOOK 87 PAGE 18

**MORTGAGE**

THIS MORTGAGE is made this 27th day of July 1982, between the Mortgagor, BILL E. DALE (herein "Borrower"), and the Mortgagee, AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA, whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Eight thousand, four hundred, four and 80/100 Dollars, which indebtedness is evidenced by Borrower's note dated July 27, 1982 (herein "Note"), providing for monthly installments of principal and interest with the balance of the indebtedness, if not sooner paid, due and payable on August 1, 1987.

DERIVATION: This being the same property conveyed to the Mortgagor herein by B. Langdon Griffin and Grace Moon Griffin by deed dated July 27, 1982, said deed to be recorded herewith in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1170, at Page 771.

This Mortgage is given in consideration of and is junior in rank to that Mortgage in favor of B. Langdon Griffin and Grace Moon Griffin dated July 27, 1982 in the original amount of \$17,500.00.

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PAID AND SATISFIED IN FULL  
 THIS 25th DAY OF Sept 1984  
 AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION  
 BY James W. [Signature]  
 VICE-PRESIDENT  
 WITNESS: Grace S. [Signature]  
Kathleen [Signature]  
 DONNIE S. TANKERSLEY  
 R.M.C.

10288

RECORDED  
 SOUTH CAROLINA  
 DEPARTMENT OF REVENUE  
 REC'D  
 03 10

DCT 4224

which has the address of 404 Old Buncombe Road, Travelers Rest, S.C. 29690 (herein "Property Address");  
 (State and Zip Code)

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—1 to 4 Family—6:75 FNMA/FHLMC UNIFORM INSTRUMENT

2.0001

1-17-81